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FRANCIS FUKUYAMA

THE END OF HISTORY AND THE LAST MAN

历史的终结与最后的人

作者_[美]弗朗西斯·福山

译者_陈高华　校译_孟凡礼

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FRANCIS FUKUYAMA

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by Francis Fukuyama
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[3] [illegible]pp. 186—188[illegible]15[illegible]pp. 160, 367.

[4] [illegible]last man[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]——[illegible]

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> [illegible]*God’s Presence in History*[illegible][1]

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[illegible]1980[illegible]1991[illegible]8[illegible]

[illegible]1970[illegible]1928—1955[illegible]GNP[illegible]4.4%[illegible]6.3%[illegible][6][illegible]1970[illegible]CIA[illegible]1975—1985[illegible]2.0%—2.3%[illegible]0.6%—1.0%[illegible][7][illegible]1980[illegible]2%—3%[illegible][8][illegible]

[illegible]1980[illegible]·[illegible]Abel Aganbegyan[illegible]·[illegible]Nikolay Petrakov[illegible]·[illegible]Stanislav Shatalin[illegible]·[illegible]Oleg Bogmolov[illegible]·[illegible]Leonid Abalkin[illegible]·[illegible]Grigory Yavlinsky[illegible]·[illegible]Nikolay Shmelev[illegible]——[illegible]——[illegible][9]

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[illegible][13]

[illegible]1989[illegible]——[illegible]Milosevic[illegible]·[illegible]1991[illegible]8[illegible][14]

[illegible]1980[illegible]1953[illegible][15][illegible]1956[illegible]“[illegible]”[illegible]——[illegible]Yezhov[illegible]Beria[illegible]Molotov[illegible]

[illegible]20%[illegible]

[illegible]1960[illegible]1970[illegible]“[illegible]”[illegible]“[illegible]”[illegible]cotton mafia[illegible]Rashidov[illegible]Galina[illegible]Churbanov[illegible]

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[illegible]1991[illegible]4[illegible]8[illegible]

[illegible]1980[illegible]1990[illegible]“[illegible]”[illegible]·[illegible]·[illegible]Eduard Volodin[illegible]·[illegible]Victor Astaf’yev[illegible]

[illegible]

[illegible]“[illegible]”[illegible][19][illegible]1980[illegible]“[illegible]”[illegible]

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[8] [illegible]·[illegible]Anders Aslund[illegible]Selyunin[illegible]Khanin[illegible]·[illegible]Abel Aganbegyan[illegible]Aslund, *Gorbachev’s Struggle for Economic Reform* (Ithaca, N. Y.: Cornell University Press, 1989), p. 15. [illegible]15%—17%[illegible]25%—30%[illegible]1990[illegible]·[illegible]Eduard Shevardnadze[illegible]25%[illegible]

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[12] 1985[illegible]1987[illegible]1930[illegible]1988[illegible]Bukharin[illegible]1920[illegible]“[illegible]”[illegible]1987[illegible]11[illegible]7[illegible]

[13] [illegible]·[illegible]Aleksandr Prokhanov[illegible]·[illegible]Aleksandr Solzhenitsyn[illegible]“How We Are to Restructure Russia,” *Literaturnaya Gazeta* no. 18 (September 18, 1990): 3—6.

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[illegible]1991[illegible]8[illegible]

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[illegible][2]

[illegible]1950[illegible]·[illegible]Raul Prebisch[illegible]1990[illegible]·[illegible]·[illegible]·[illegible]Carlos Salinas de Gortari[illegible]·[illegible]Carlos Menem[illegible]·[illegible]·[illegible]·[illegible]Fernando Collor de Mello[illegible]1980[illegible]·[illegible]Patricio Alwyn[illegible]·[illegible]·[illegible]Hernando de Soto[illegible]·[illegible]·[illegible]Mario Vargas Llosa[illegible]·

□□□□Carlos Rangel□□□□

[illegible]“[illegible]”[illegible]“[illegible]”[illegible]·[illegible]（Ronald Reagan）[illegible]·[illegible]（Margaret Thatcher）[illegible]“[illegible]”[illegible]

[illegible][7] [illegible]

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	1790	1848	1900	1919	1940	1960	1975	1990
美国	x	x	x	x	x	x	x	x
加拿大			x	x	x	x	x	x
瑞士	x	x	x	x	x	x	x	x
英国		x	x	x	x	x	x	x
法国	x		x	x		x	x	x
比利时		x	x	x		x	x	x
荷兰		x	x	x		x	x	x
丹麦			x	x		x	x	x
皮埃蒙特 / 意大利			x	x		x	x	x
西班牙								x
葡萄牙								x
瑞典			x	x	x	x	x	x
挪威				x		x	x	x
希腊			x			x		x
奥地利				x		x	x	x
西德				x		x	x	x
东德				x				x
波兰				x				x
捷克斯洛伐克				x				x
匈牙利								x
保加利亚								x
罗马尼亚								x
土耳其						x	x	x
拉脱维亚								x
立陶宛								x
爱沙尼亚				x				x
芬兰				x	x	x	x	x
爱尔兰					x	x	x	x
澳大利亚				x	x	x	x	x
新西兰				x	x	x	x	x
智利			x	x		x		x

□□

	1790	1848	1900	1919	1940	1960	1975	1990
阿根廷			x	x				x
巴西						x		x
乌拉圭				x	x	x		x
巴拉圭								x
墨西哥					x	x	x	x
哥伦比亚				x	x	x	x	x
哥斯达黎加				x	x	x	x	x
玻利维亚						x		x
委内瑞拉						x	x	x
秘鲁						x		x
厄瓜多尔						x		x
萨尔瓦多						x		x
尼加拉瓜								x
洪都拉斯								x
牙买加							x	x
多米尼加共和国								x
特立尼达							x	x
日本						x	x	x
印度						x	x	x
斯里兰卡						x	x	x
新加坡							x	x
韩国								x
泰国								x
菲律宾						x		x
毛里求斯								x
塞内加尔							x	x
博茨瓦纳								x
纳米比亚								x
巴布亚新几内亚								x
以色列						x	x	x
黎巴嫩						x		x
总计	3	5	13	25	13	36	30	61

[illegible]1776[illegible][13][illegible]

[illegible]——[illegible]

[illegible]“[illegible]”[illegible][14][illegible]“[illegible]”[illegible][15][illegible]1970[illegible]

[illegible]

[illegible]

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[illegible]“[illegible]”[illegible]Pascal[illegible] [7] [illegible]Galileo[illegible]Bacon[illegible]Descartes[illegible]·[illegible]·[illegible]·[illegible]Bernard Le Bovier de Fontenelle[illegible]1688[illegible]

> [illegible]……[illegible] [8]

[illegible]Machiavelli[illegible]Voltaire[illegible]Turgot[illegible]Condorcet[illegible]*Progress of the Human Mind* [illegible]——[illegible]——[illegible] [9] [illegible]

[illegible]·[illegible]1784[illegible]An Idea for a Universal History from a Cosmopolitan Point of View[illegible] [10]

[illegible]“[illegible]”[illegible]

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[illegible]Alexandre Kojève[illegible]1930[illegible]École Pratique des Hautes Études[illegible][28][illegible]·[illegible]Raymond Aron[illegible]

> [illegible]……[illegible]*Pheonomenology*[illegible][29]

[illegible]1806[illegible]“[illegible]”[illegible]1806[illegible]“[illegible]”[illegible][30][illegible]

[illegible]

> [illegible]—[illegible]

> [illegible]—[illegible] [31]

[illegible] [32] [illegible]“[illegible]”[illegible]

[illegible]·[illegible]Auguste Comte[illegible]·[illegible]Herbert Spencer[illegible]

[illegible]·[illegible]Oswald Spengler[illegible]*Decline of the West* [illegible]·[illegible]Arnold Toynbee[illegible]*The Study of History* [illegible] [33] [illegible]“[illegible]”[illegible]“[illegible]”[illegible]·[illegible]

[illegible]“[illegible]”[illegible] [34] [illegible]·[illegible]*Das Kapital* [illegible]“[illegible]”[illegible]Weber[illegible]Durkheim[illegible] [35] [illegible] [36] [illegible]·[illegible]“[illegible]”[illegible]

[illegible]1950[illegible]1960[illegible] [37]

[illegible]“[illegible]”[illegible] [38] [illegible]“[illegible]” [39] [illegible] [40]

[illegible] [41]

[illegible]“[illegible]”[illegible]

[illegible]

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[22] [illegible]

[23] [illegible]"[illegible]"[illegible]

[24] [illegible]190—195[illegible]

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[26] [illegible]·[illegible]

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第6章

结构主义

结构主义是一种在20世纪中叶兴起的思想方法，它试图通过分析事物的内在结构来理解其意义和功能。这种方法不仅在语言学领域产生了深远影响，也渗透到了人类学、心理学、文学批评等多个学科。[1]结构主义的核心观点是：任何现象都不是孤立存在的，而是处于一个相互关联的系统之中，要理解其中的任何一个部分，就必须把它放回到整个系统中去考察。

结构主义的兴起有其深刻的历史背景。在两次世界大战之后，人们对传统的理性主义和进步观念产生了怀疑，开始寻找新的思想资源来重建对世界的理解。与此同时，自然科学的发展，特别是数学和物理学的进步，为人们提供了一种新的思维模式，即通过寻找规律和结构来把握复杂现象。这种思维模式被引入到人文社会科学中，形成了结构主义的方法论。

结构主义的基本特征可以概括为三个方面：整体性、转换性和自我调节性。整体性是指结构是一个整体，其中的各个部分不是简单的堆砌，而是有机的组合，部分的性质和功能只有在整体中才能得到说明。转换性是指结构具有一种内在的转换规律，通过这种规律，结构可以产生出新的内容，但这些新内容仍然保持着结构的基本特征。自我调节性是指结构具有一种自我维持和自我调节的能力，它不需要借助外部的力量就能够保持自己的稳定。

在语言学领域，结构主义的代表人物是瑞士语言学家费尔迪南·德·索绪尔。他在其著作《普通语言学教程》中提出了一系列重要的概念，如语言与言语的区别、能指与所指的关系、共时性与历时性的区别等。索绪尔认为，语言是一个符号系统，其中的每一个符号都是由能指和所指两个方面构成的，能指是符号的声音形象，所指是符号所表达的概念，两者之间的关系是任意的、约定俗成的。他还强调，研究语言应该首先研究其共时状态，即某一特定时期内语言的结构，而不是其历史演变。

在人类学领域，结构主义的代表人物是法国人类学家克洛德·列维-斯特劳斯。他将结构主义的方法应用于对亲属关系、神话、图腾等现象的研究，试图揭示这些现象背后的深层结构。列维-斯特劳斯认为，人类的思维具有一种普遍的结构，这种结构是由二元对立的原则所支配的，例如自然与文化、生与死、男与女等。他通过对大量民族志资料的分析，试图证明这些二元对立的原则在不同的文化中都以不同的方式存在着。[2]

结构主义的影响是广泛而深远的。它不仅改变了人们对语言、文化、社会等现象的理解方式，也为后来的许多思想流派提供了基础或参照。

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[6] *Republic* 439e—440a.

[7] [illegible]"[illegible] "[illegible]"[illegible]"[illegible]"[illegible] "[illegible]

[8] [illegible]

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[17] □□□□□□□□□□□□□□□Diamond et al. (1988b), pp. 19—27. □□□□□□□□□□□□□□□

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第24章

第二次见面

第二天早上，我们一起吃了早餐，然后我就回到了“家”。我的父母和哥哥都在家，他们看到我回来了，都很高兴。我把我的行李放在我的房间里，然后我就和他们聊天。

我的父母问我在学校的情况，我告诉他们我的学习很好，我的老师和同学都很喜欢我。我的哥哥问我有没有女朋友，我告诉他我有一个女朋友，她的名字叫小雨。

我的父母和哥哥都很想见见小雨，我就决定带她回家来见他们。我给小雨打了电话，告诉她我的计划，她很高兴地答应了。

我们约好了在我家附近的一个公园见面。我提前到了公园，等了一会儿，小雨就来了。她看起来很漂亮，我一见到她就觉得很开心。

我们在公园里散步，聊天，吃东西，玩得很开心。我觉得小雨是一个很好的女孩，我很喜欢她。

我们在公园里待了一个下午，然后我就带她回家了。我的父母和哥哥都很热情地招待了小雨，他们都很喜欢她。

晚上，我们一家人一起吃了晚餐，聊了很多。我的父母和哥哥都很满意小雨，他们觉得她是一个很好的女孩，很适合我。

我很高兴我的家人都喜欢小雨，我觉得我们的关系会更加亲密了。

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[24] Schumpeter (1955), p. 65.

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弗朗西斯·福山作品 01

历史的终结与最后的人

THE END OF HISTORY AND THE LAST MAN

25 年过去了，并没有出现对“历史终结论”的最严重威胁，即出现某种比自由民主更高、更好的制度形式将它取而代之。纵然我们会质疑要多久之后全人类才能抵达那个终点，但我们不应怀疑某种社会形态就是历史的终结。

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